# SECTION I: PERSONAL INFORMATION

Legal Name: Preferred Name: Permanent Address: Mailing Address: Telephone Number: Alternate Phone: Email Address: How did you hear about this scholarship?

Have you previously applied for a Santa Clara County La Raza Lawyers Charitable Foundation Scholarship?

 No Yes: Year Awarded and Amount:

# SECTION II: ACADEMIC INFORMATION

*PLEASE BE SURE TO SUBMIT A PROOF OF ENROLLMENT FROM SCHOOL REGISTRAR*

Name of Law School Currently Attending:

3L

4L

Current Year Level: 1L 2L Other:

Status: Full Time Part Time Day Student Night Student Date of Enrollment (month/year): /

\_\_\_

\_\_\_

\_\_\_

\_\_\_

Expected Completion Date (month/year): /

*PREVIOUS SCHOOLS*: Please list all previous high schools, colleges, universities and institutions attended.

|  |  |  |  |
| --- | --- | --- | --- |
| **School Attended** | **Dates of Attendance** | **Date of Graduation** | **Degree Received** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# SECTION III: EMPLOYMENT INFORMATION

1. Are you currently employed? No Yes - If yes, please complete below:

\_\_\_\_

Employer Name: May we contact your employer? Supervisor: Phone Number:

Hours/Week: Monthly Income :

1. Do you currently have an offer for Summer Employment?  No Yes

Employer/Office: Anticipated Summer Income:

1. *For Graduating Students*: Do you have an offer for Post-Bar Exam Employment?  No \_Yes Employer/Office: Anticipated Monthly Income:

\_

# SECTION IV: FINANCIAL INFORMATION

* 1. School Costs

Estimated amount of annual tuition: $

Estimated amount of annual cost of books and materials: $

Other education related expenses current or anticipated: $

Please Describe: Total: $

* 1. Financial Aid

How have you financed your law school education this year? Please list percentage and amounts.

|  |  |  |
| --- | --- | --- |
| Student Loans: | % | $ |
| Scholarships/Grants: | % | $ |
| Self-Employment: | % | $ |
| Parent/Spousal Support: | % | $ |
| Other Assistance: | % | $ |

How much do you expect to owe in student loans upon completion of your law school education?

$

* 1. Family Information

Do you plan to live with parents, relatives, spouse, or partner during the school year? Yes No Do you support, either fully or in part, anyone other than yourself? Yes No

If yes, give the following information about each person you support:

|  |  |  |  |
| --- | --- | --- | --- |
| *Name* | *Address* | *Relationship* | *Type/Amount of Support* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

* 1. Income

Please list your monthly income, including any income of other persons who assist in your support. Your Own Wages: $

Parent or Relative contributing to your support: $ Spouse or Partner contributing to your support: $ Total Monthly income: $

* 1. Expenses:

Please list your usual monthly expenses:

Rent or Mortgage: $ Living Expenses: $

Other Loans or Debts being paid by monthly installments: $

Other Expenses: $ Please Describe: $ Total Monthly Expenses $

* 1. Assets

Do you or your spouse own real estate? \_ Yes \_ No

\_\_\_

\_\_\_\_

If YES, please specify and give current market value: $ What is the mortgage balance on real estate? $

Personal Bank Account Balance: $ Current value of stocks or bonds: $ Other personal property valued at more than $1,000: $ Total Assets: $

* 1. Remarks or Special Financial Circumstances

Please use this section if you would like to further comment or explain on any of the financial information provided in the above sections. You may also attach a separate sheet if needed.

# SECTION V: PERSONAL STATEMENT

As part of the application process, you are required to submit a personal statement. Please address **ALL** of the following questions in your Personal Statement. We encourage you to describe in detail your personal and family background, extracurricular & services activities, and other connections and contributions to the Latinx community. Please limit your personal statement to a maximum of THREE (3) pages, 12 point font, double-spaced.

* + 1. Tell us your personal story. Where did you grow up? Describe any challenges, adversity, or hardships you have overcome.
    2. Why did you choose to become a lawyer?
    3. What community activities have you participated in thus far in your career to advance the social, economic, and legal equality for the Latinx community or other underrepresented communities?
    4. What community activities do you plan to pursue in the future to advance the social, economic,

and legal equality of the Latinx community and other underrepresented communities?

# SECTION VI: RECOMMENDATIONS AND REFERENCES

1. Optional: You MAY attach up to two letters of recommendation from non-relatives. While these letters are optional, they are highly suggested. Letters of recommendation may also be emailed separately at [scclarazafoundationshipscholarship@gmail.com](mailto:scclarazafoundationshipscholarship@gmail.com) with the subject line: “LOR\_Applicant’slastname\_Applicant’sfirstname.” Letters of recommendation must be received by the due date, **SEPTEMBER 30, 2025 BEFORE 11:59 P.M.** in order to be considered as part as an applicant’s eligibility for a scholarship award.
2. Required: Please include information for two or more references that are not related to you.

Name: Name:

Phone: ( ) - Phone: ( ) - Email: Email: Relationship: Relationship:

# SECTION VII: CERTIFICATION

I affirm that all information provided in this document and any attachments is true and accurate. I know that anyone who makes or causes to be made a false statement or representation of any material fact in an application or for use in determining eligibility will be disqualified and required to repay any monies received. I agree that, by submitting an application, the Santa Clara County La Raza Lawyer’s Charitable Foundation may use my name, identifying information, image, likeness, and submitted material at the November 14, 2025 Award Ceremony and in any other publications or publicity.

# Signature Date

**STUDENT APPLICATION CHECKLIST:**

 Completed Application – signed and dated by the applicant

 Current Resume

 Verification of Enrollment from Law School Registrar

 Personal Statement

 Letters of Recommendation (Optional)

**REMINDER: THE APPLICATION DEADLINE IS 11:59 P.M., TUESDAY, SEPTEMBER 30, 2025. NO**

**EXTENSIONS SHALL BE GRANTED. EARLY SUBMISSIONS ARE HIGHLY ENCOURAGED TO AVOID ANY ISSUES RELATED TO APPLICATION SUBMISSIONS.**